

**Delaware Valley Arts Alliance
Arts for Sullivan
Mini Grants Funding
2024 Application Questions**

APPLICANT INFORMATION

- **Applicant Name**
- **Select applicant type**
 - Nonprofit organization
 - Individual applying with a fiscal sponsor
 - Individual applying with a Community Arts Partner
 - Community group applying with a fiscal sponsor
 - Community group applying with a Community Arts Partner
- **Applicant Address**
 - Mailing Address (if different from Applicant Address)
- **Primary Contact Name**
 - Title
 - Primary Contact Email
 - Primary Contact Phone
- **District Information**
 - Sullivan County Legislative District
 - Sullivan County's Legislative Districts change as of 1/1/2024

Commented [AS1]: It may be helpful to remind them that the county has been redistricted and they should identify with their district that will be in effect as of 1/1/24

FISCAL SPONSOR INFORMATION

(This part of the application only applies to those applying with a fiscal sponsor. If you are applying as a nonprofit organization, skip to the section titled Nonprofit Information)

- **Fiscal Sponsor Organization**
- **Name of Contact at Fiscal Sponsor Organization**
- **Phone Number of Contact at Fiscal Sponsor Organization**
- **Email Address of Contact at Fiscal Sponsor Organization**
- **Fiscal Sponsor Organization Address**
- **Fiscal Sponsor's EIN**
- **Fiscal Sponsor Proof of Nonprofit Status**
 - An IRS letter
 - A receipt from the Department of State's Office of Charities Registration
 - A charter issued by the Board of Regents of New York State
 - An authorization as an arm of local government
- **Fiscal Sponsor Letter of Agreement**

NONPROFIT INFORMATION

(for nonprofit organization applicants only. If you are applying with a fiscal sponsor, skip this section)

- **Type of Organization**
- **Nonprofit ID**
- **Proof of Nonprofit status**
 - An IRS letter
 - A receipt from the Department of State's Office of Charities Registration
 - A charter issued by the Board of Regents of New York State
 - An authorization as an arm of local government
- **Board List**
- **Organization Budget**

PROJECT OVERVIEW

- **Project Title**
- **Short Project Description** (Max 50 words)
- **Project Discipline**
 - Dance
 - Folk Arts
 - Literary
 - Media Arts
 - Multi-disciplinary
 - Music
 - Theater/Performance Art
 - Visual Arts
 - Other (let them identify)
- **Type of Project**
 - examples: musical performances, theater productions, artist talks...etc.
- **Total Number of Artists Served**

Commented [AS2]: Should there be pre-populated options here?

PROJECT NARRATIVE

- **Project Description**
- **Project Start Date**
- **Project End Date**
- **Project Venue/Location**
- **Is this location fully accessible?**
- **Options for delivering your project**

PROJECT AUDIENCE

- **Description of intended audience**
- **Estimated Number of Audience Members**
 - Number of Youth (18 and younger)
 - Number of Adults (19-65)
 - Number of Seniors (65 and older)
- **Composition of Audience**
 - No Single Group
 - American Indian/Alaska Native
 - Asian
 - Black/African American
 - Hawaiian/Pacific Islander
 - Hispanic/Latino
 - White, not Hispanic
- **Outreach Plan**
- **Active Social Media Platforms**
- **Press Kit**

WORK SAMPLES

- **Online Work Sample**
- **Work Sample Narrative**

PROJECT BUDGET

- **Total Project Expenses**
- **Artist Fees**
- **Purpose for use of Mini Grant funds**
- **Requested Amount of Funding**
- **Budget Notes**

How did you hear about our regrant program?

Certification

Name

Title

